

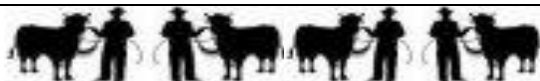
**OFFICIAL BEEF CATTLE  
ENTRY REGISTRATION FORM  
SOUTH CAROLINA STATE FAIR  
October 14 - 25, 2009**



Mail Entry Registration to:

**SC State Fair  
Entry Department  
P.O. Box 393  
Columbia SC 29202**

Make Checks Payable to:  
**SOUTH CAROLINA STATE FAIR**



**Beef Cattle Shows – October 22-24, 2009**

Use Online Entry System at

[www.scstatefair.org](http://www.scstatefair.org)

**Open Entry Registration Period**

**August 1\* – September 4\***

Regular Fees Apply

**\*Entry Registration opens at 12:01 am and closes at 12 midnight.**

**Late Entry Registration Period**

**September 5\* – September 25\***

**\$25 Late Fee must be received with registration**

► **PLEASE NOTE: The Vehicle Hang Tag admits Driver and Passenger, must be purchased at time of registration, and will be mailed to exhibitor. No hang tags available at check-in.**

**Questions? Contact Show Secretary (864) 656-3300**

[cswffrd@clermson.edu](mailto:cswffrd@clermson.edu)

**FOR OFFICIAL USE ONLY**

EXHIBITOR  
# HANG TAG(S) \_\_\_\_\_ \$ \_\_\_\_\_  
ENTRY FEES \$ \_\_\_\_\_  
LATE FEE \$ \_\_\_\_\_  
TOTAL \$ \_\_\_\_\_  
CHECK # \_\_\_\_\_  
MONEY ORDER # \_\_\_\_\_

**Junior Exhibitor - Date of Birth**

\_\_\_ / \_\_\_ / \_\_\_

**I am showing in...(check one)**

- Open & Junior Show ( )
- Junior Show Only ( )
- Open Show Only ( )

|               |                                |                                                                                                                                                        |                                 |                |
|---------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------|
| Pay Owner ( ) | Owner ~ List Farm Federal ID # | ► <b>PAY PREMIUMS TO OWNER OR FITTER???</b><br>Indicate w/check mark in appropriate box...<br>Farm Federal ID# required if Premiums are paid to a Farm | Fitter ~ List Farm Federal ID # | Pay Fitter ( ) |
|---------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------|

► **Please Type or Print Legibly in Black or Blue Ink:**

|                       |                                       |                       |                                       |
|-----------------------|---------------------------------------|-----------------------|---------------------------------------|
| Owner                 | E-Mail Address                        | Fitter                | E-Mail Address                        |
| Address               | Telephone Area Code ( )               | Address               | Telephone Area Code ( )               |
| City State Zip County | *Social Security # (see policy below) | City State Zip County | *Social Security # (see policy below) |

**\*PLEASE NOTE:** No prize money will be awarded unless a valid social security or tax identification number is provided. If you do not wish to provide your social security number, write "REFUSED" in the Social Security field above. You may still participate as a competitive exhibitor and be eligible for awards such as ribbons, rosettes, etc.; however, any prize monies will be forfeited.

**► LIABILITY, WAIVER AND RELEASE STATEMENT**

Upon delivery of my entry, I acknowledge that others will be using said facilities and premises at the same time and that the State Agricultural & Mechanical Society of South Carolina is not responsible for the acts, property, equipment and animals of others or the acts or products of any concessionaire. I acknowledge that the State Agricultural & Mechanical Society of South Carolina is not responsible for any loss, injury, illness, or damage to any animals or property or exhibit articles and that such understanding and agreement is a condition of my entry or exhibit. Further, I agree to and hereby indemnify the State Agriculture & Mechanical Society (and the South Carolina State Fair) from any loss, injury, damage or claim of any third person caused by any animal, exhibit, entry or property of mine or any act of anyone or mine acting on my behalf.

|                                        |                            |                                            |
|----------------------------------------|----------------------------|--------------------------------------------|
| ► <b>OWNER SIGNATURE</b><br>(Required) | <b>DATE</b> ___ / ___ / 09 | <b>FITTER SIGNATURE</b><br>(If Applicable) |
|----------------------------------------|----------------------------|--------------------------------------------|

| List All Breeds Here | Stall Near | (Admits Driver & Passenger)<br>Exhibitor Hang-Tag ~ \$5.00 each |       | # Beef Cattle Registered<br>\$5.00 per head |       | Late Fee<br>\$25.00 | Total Fees |
|----------------------|------------|-----------------------------------------------------------------|-------|---------------------------------------------|-------|---------------------|------------|
|                      |            | # of Tags                                                       | Total | # Head                                      | Total |                     |            |
|                      |            |                                                                 | \$    |                                             | \$    | \$                  | \$         |

**No entries will be accepted unless complete information is furnished and fee enclosed. Appropriate registration certificate on each animal must be presented to the Cattle Superintendent upon arrival at the South Carolina State Fair. NO EXCEPTIONS! Exhibitor must also present confirmation letter upon arrival.**



