

# South Carolina State Fair

## 2009 SOUTH CAROLINA STATE FAIR – RV CAMPER APPLICATION & REGULATIONS

### READ BEFORE FORWARDING RESERVATION FORM TO THE FAIR

THE RV CAMPER LOT WILL OPEN TUESDAY OCTOBER 6, 2009 AT 1PM AND CLOSE TUESDAY OCTOBER 27, 2009 AT 5PM.

THERE IS NO SLEEPING IN: VANS, CARS, CARGO TRUCKS/TRAILERS, OR TENTS

UNDER PENALTY OF SOUTH CAROLINA STATE LAW, ANYONE FOUND DUMPING GRAY OR BLACK WATER ONTO THE GROUND, INTO TEMPORARY LINES NOT DESIGNATED FOR BLACK WATER, DITCHES, CREEKS OR WATER WAYS, WILL BE FINED AND/OR JAILED AS ALLOWED FOR UNDER SOUTH CAROLINA STATE STATUTES.

FULL HOOK UPS (WATER, SEWER, ELECTRIC) – SITES 1 THROUGH 158

WATER & ELECTRIC "ONLY" – SITES NP41 THROUGH NP80 – ALL CARNIVAL BUNK HOUSES ARE PLACED HERE, THERE IS ONLY "TEMPORARY" GRAY WATER LINES, *NO BLACK WATER ALLOWED*

SITES NP1 THROUGH NP40 - ARE STRICTLY USED FOR THE STORAGE OF TRAILERS, CONCESSIONS OR STOCK TRUCKS

- IN ORDER TO RESERVE THE SAME SITE AS LAST YEAR, YOUR PAID RESERVATIONS MUST BE RECEIVED BEFORE OR ON SEPTEMBER 8, 2009. PAYMENT RECEIVED WITH YOUR APPLICATION WILL NOT BE PROCESSED UNTIL THIS TIME.
- FEES ARE CHARGED FOR THE ENTIRE TIME, DATES LISTED ABOVE, NO MATTER HOW MANY DAYS YOU STAY.
- NO OPEN FIRES ARE PERMITTED. COOKING GRILLS ARE PERMITTED AS LONG AS THEY ARE GAS GRILLS.
- DO NOT PARK IN ANY AREA OF ROADWAYS MARKED "NO PARKING" OR "FIRE LANES". VIOLATORS WILL HAVE THEIR VEHICLES TOWED AT OWNERS EXPENSE.
- PETS ARE ALLOWED, BUT MUST BE KEPT ON A LEASH OR IN A SECURED PEN AT ALL TIMES. PLEASE CLEAN UP AFTER YOUR PET. RICHLAND COUNTY CODE SECTION 5-6 & 5-16.
- THE SELLING OF GOODS OR SOLICITING IS PROHIBITED ON FAIRGROUNDS PROPERTY.
- PLEASE ASSIST US IN KEEPING THE GROUNDS CLEAN. IF YOU NEED EXTRA TRASH RECEPTACLES, PLEASE MAKE THE ATTENDANTS AT THE GATE AWARE.
- WE HAVE LOTS OF BURIED PIPES WITH WATER, ELECTRIC AND SEWER IN MANY AREAS OF THE FAIRGROUNDS. THEREFORE, METAL DETECTORS ARE PROHIBITED FROM BEING USED ON OUR PROPERTY.
- THE POSTING OR SOLICITING OF HAND BILLS ON VEHICLES OR OTHER PARTS OF THE FAIRGROUNDS IS PROHIBITED BY SOUTH CAROLINA LAW, CITY OF COLUMBIA AND RICHLAND COUNTY.
- THE USE OF A GENERATOR REQUIRES A STACK.
- WE RESERVE THE RIGHT TO REVOKE ANY PERMIT FOR FAILURE TO ABIDE BY THESE RULES AND REGULATIONS OR OF THE SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL. IF A PERMIT IS REVOKED, NO REFUNDS WILL BE ISSUED AND YOU MUST VACATE THE PROPERTY IMMEDIATELY. 16-11-600 OF THE SOUTH CAROLINA CODE OF LAWS.
- THE STATE AGRICULTURAL AND MECHANICAL SOCIETY OF SOUTH CAROLINA (SOUTH CAROLINA STATE FAIR) RESERVES THE RIGHT TO MAKE A RULING ON ANY QUESTIONS NOT CONTAINED IN THESE RULES AND REGULATIONS.

THE STATE AGRICULTURAL AND MECHANICAL SOCIETY OF SOUTH CAROLINA (SOUTH CAROLINA STATE FAIR) WILL ASSUME NO RESPONSIBILITIES OR BE HELD LIABLE FOR ANY THEFT, DAMAGES OR INJURIES TO ANY REAL OR PERSONAL PROPERTY OR PERSON OR PERSONS WHILE YOU ARE STAYING ON GROUNDS.

# South Carolina State Fair

**EACH RV/CAMPER YOU BRING HAS TO HAVE AN APPLICATION FORM, NO EXCEPTIONS**

## 2009 S.C. STATE FAIR - RV/CAMPER APPLICATION

CAMPING FEE IS \$ 351.85 PLUS 8% TAX \$ 28.15 = **\$ 380.00 PER RV/CAMPER/BUNK HOUSE**

MAIL TO: South Carolina State Fair P.O. Box 393 Columbia, SC 29202 ATTN: 2009 SC STATE FAIR RV PARKING

FAX TO: 803-799-1760 E-MAIL PDF FILE TO: stevef@scstatefair.org

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**RV SITE REQUESTED FOR THIS RV/CAMPER:**

**E-MAIL ADDRESS:** \_\_\_\_\_ @ \_\_\_\_\_

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

### **REQUIRED INFORMATION** **PERMIT WILL NOT BE ISSUED WITHOUT INFO**

NAME OF YOUR SHOW OR EVENT: 2009 SOUTH CAROLINA STATE FAIR

RV/CAMPER TAG: \_\_\_\_\_ STATE: \_\_\_\_\_

ARRIVAL: \_\_\_/\_\_\_/\_\_\_ DEPARTURE: \_\_\_/\_\_\_/\_\_\_

TOTAL ENCLOSED OR TO BE CHARGED: \$ \_\_\_\_\_  
MUST BE FILLED IN IF USING A CREDIT CARD

AMPS NEEDED: _____
SLIDES: # ___ R
# ___ L
FULL HOOKUPS: ___ Y
___ N

**When using a credit card, be sure that your billing address is the same as your address listed above. If it is different, please furnish below.**

**CREDIT CARD – PLEASE CIRCLE ONE:**    **MASTER CARD**    **VISA**

**ACCOUNT NUMBER**

\_\_\_\_\_

**EXPIRES:**    \_\_\_ \_\_\_/\_\_\_ \_\_\_    **SIGNATURE REQUIRED WHEN USING A CREDIT CARD**

\_\_\_\_\_

**ADDRESS IF DIFFERENT FROM ABOVE:**

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

E-MAIL ADDRESS POLICY: WE DO NOT RELEASE, SELL OR GIVE E-MAIL ADDRESSES TO ANY ORGANIZATIONS, GROUPS OR PRIVATE INDIVIDUAL(S). E-MAILS ARE USED STRICTLY TO PASS ON INFORMATION REGARDING RV/CAMPER CHANGES AND POLICIES TO YOU FROM THE SOUTH CAROLINA STATE FAIR.  
ADDRESS POLICY: WE DO NOT RELEASE, SELL OR GIVE NAMES OR ADDRESSES TO ANY ORGANIZATIONS, GROUPS OR PRIVATE INDIVIDUAL(S). ADDRESSES ARE USED STRICTLY TO PASS ON INFORMATION REGARDING RV/CAMPER CHANGES AND POLICIES TO YOU FROM THE SOUTH CAROLINA STATE FAIR.

CR: \_\_\_\_\_ \$ \_\_\_\_\_ C: # \_\_\_\_\_ \$ \_\_\_\_\_ CA: \$ \_\_\_\_\_

