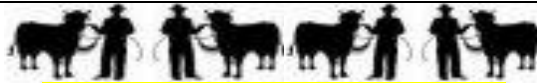


**2024 OFFICIAL BEEF CATTLE
ENTRY REGISTRATION FORM
SOUTH CAROLINA STATE FAIR
OCTOBER 9-20**



► **Mail this form, fees, and a self-addressed, stamped business envelope to:**

**SC State Fair
Entry Office
P.O. Box 393
Columbia SC 29202**



Beef Cattle Shows – October 17-19, 2024

View online Exhibits Guide at
www.scstatefair.org

Entry Registration opens at 12:01 am and closes at 12:00 midnight.

► **Open Entry Registration Period**

July 1 – September 1

Regular Fees Apply

► **Entry forms must be received, not postmarked, by September 1.**

► **Cattle Superintendent: Dr. Thomas R. Dobbins**

► **Beef Cattle Show Manager: Dr. Stan Clements stanc744@gmail.com**

► **Show Secretary: Ms. Charlotte Swafford 864.710.0949 or email cswffrd@clemsun.edu**

BEEF CATTLE EXHIBITOR INFORMATION

► **LIST BREED(S)**

► **STALL NEAR**

► **I AM SHOWING IN...check one...**

- Both Open & Junior Shows
 Open Show Only
 Junior Show Only

CHECK IF CATTLE ARE BST-FREE

(Exhibitors winning over \$599 in premiums/scholarships are required to complete a W-9 form prior to release of premium check.)

► **Please Type or Print Legibly in Black or Blue Ink:**

Owner Name			E-Mail Address	
Address			Telephone Area Code ()	
City	State	Zip	County	Date of Birth ____/____/____

► **LIABILITY, WAIVER AND RELEASE STATEMENT**

- I have reviewed and agree to abide by the rules and regulations set forth in the **online 2024 SC State Fair Beef Cattle Exhibits Guide** at www.scstatefair.org.
- Upon delivery of my entry, I acknowledge that others will be using said facilities and premises at the same time and that the State Agricultural & Mechanical Society of South Carolina is not responsible for the acts, property, equipment and animals of others or the acts or products of any concessionaire.
- I agree that photos of exhibits taken by official fair representatives may be used on the South Carolina State Fair web site and social media outlets, such as Facebook, Twitter, Instagram, Pinterest, etc.
- I acknowledge that the State Agricultural & Mechanical Society of South Carolina is not responsible for any loss, injury, illness, or damage to any animals or property or exhibit articles and that such understanding and agreement is a condition of my entry or exhibit.
- Further, I agree to and hereby indemnify the State Agriculture & Mechanical Society (and the South Carolina State Fair) from any loss, injury, damage or claim of any third person caused by any animal, exhibit, entry or property of mine or any act of anyone or mine acting on my behalf.

OWNER SIGNATURE (Required)

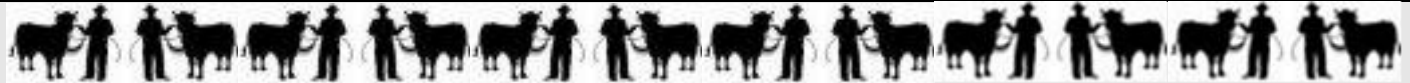
DATE ____ / ____ / 2024

The exhibitor receives one complimentary Gate 4 vehicle hangtag. To order more... Vehicle Hang Tag - \$10.00		# Beef Cattle Registered \$20.00 per class with exception of Group & Showmanship classes		Total Fees DO NOT MAIL CASH		Please Circle Method of Payment*****Credit/Debit Card address must match address of exhibitor.	
# Of Tags	Total	# Classes	Total			MASTERCARD – VISA – CHECK – MONEY ORDER	CCV # EXP. DATE
	\$		\$	\$		# _____ - _____ - _____ - _____ (____) ____ / ____	

► **This entry registration form must be completed with Owner signature, requested information, and entry fees enclosed. Present your Confirmation letter from the Show Secretary upon arrival at the fairgrounds. Appropriate registration certificate on each animal must be presented to the Cattle Superintendent upon arrival at the South Carolina State Fair. NO EXCEPTIONS!**

2024 OFFICIAL BEEF CATTLE ENTRY FORM // SOUTH CAROLINA STATE FAIR

SHOW NUMBER



Please Type or Print Legibly in Black or Blue Ink

See online Exhibit Guide for Division and Class numbers at www.sccstatefair.org

Open Show Breed Division #	Open Show Class #		Junior Show Breed Division #	Junior Show Class #		Name of Animal	Date of Birth	Registration #
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Please Complete Information Below to Ensure Proper Processing

Exhibitor: Telephone #: Area Code ()

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2024 OFFICIAL BEEF CATTLE ENTRY FORM // SOUTH CAROLINA STATE FAIR

SHOW NUMBER



Please Type or Print Legibly in Black or Blue Ink

See online Exhibit Guide for Division and Class numbers at www.scstatefair.org

Open Show Breed Division #	Open Show Class #	Junior Show Breed Division #	Junior Show Class #	Name of Animal	Date of Birth	Registration #
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Please Complete Information Below to Ensure Proper Processing

Exhibitor: _____ Telephone #: _____ Area Code
(_____)