2024 OFFICIAL JUNIOR MARKET LAMB REGISTRATION FORM



Mail this form and a self-address, stamped, business size envelope to:

SC State Fair Entry Department P.O. Box 393 Columbia SC 29202

► Please Type or Print Legibly in Black or Blue I

Junior Market Lamb Show: October 18, 2024

View complete rules on Exhibits Guide at

www.scstatefair.org

Open Entry Registration Period July 1 – September 1

Entry Forms must be received, not postmarked, by Sept. 1.

Superintendent: Heather Shultz, hkshult@clemson.edu **Show Secretary**: Charlotte Swafford, cswwffrd@clemson.edu

EXHIBITOR INFORMATION

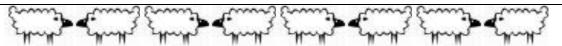
ENTER GATE 4 ON GEORGE ROGERS BLVD.

AGE	
GRADE IN SCHOOL	

I am a member of the following (check all that apply):

- Jr Market Lamb Exhibitors receive one (1) complimentary parking pass.
- Spectators may purchase admission tickets by opening day of fair for \$10 at www.scstatefair.org/tickets

Exhibitor					E-Mail Addr	ess					
Address					Telephone	Area Code					
City			State SC	Zip	County	\/	Date of B	irth / _			
■ LIABILITY, WAIVER AND RELEASE STATEMENT I have reviewed and agree to abide by the rules and regulations set forth in the online 2024 SC State Fair Jr Market Lamb Exhibits Guide at www.scstatefair.org. Upon delivery of my entry, I acknowledge that others will be using said facilities and premises at the same time and that the State Agricultural & Mechanical Society of South Carolina is not responsible for the acts, property, equipment and animals of others or the acts or products of any concessionaire. I agree that photos of exhibits taken by official fair representatives may be used on the South Carolina State Fair website and social media outlets, such as Facebook, Twitter, Instagram, Pinterest, etc. I acknowledge that the State Agricultural & Mechanical Society of South Carolina is not responsible for any loss, injury, illness, or damage to any animals or property or exhibit articles and that such understanding and agreement is a condition of my entry or exhibit. Further, I agree to and hereby indemnify the State Agriculture & Mechanical Society (and the South Carolina State Fair) from any loss, injury, damage or claim of any third person caused by any animal, exhibit, entry or property of mine or any act of anyone or mine acting on my behalf.								ding and			
► EXHIBITOR SI		, , , , , , , , , , , , , , , , , , ,	-				DATE:	Month /	Day	Year / 2024	
► PARENT OR G	GUARDIAN SIGNAT	URE					DATE:	1		/ 2024	
List # Pens Required (size 4'x6')	Entry Fee \$5 per hea	d D	O NOT		hod of Payment************************************		t match address o	f exhibitor	EXP D	ATE	
#	# \$	\$	#			•		_			



2024 OFFICIAL JUNIOR MARKET LAMB ENTRY FORM SOUTH CAROLINA STATE FAIR

Division #	Class #	Class Description	Name of Animal	Ear Tag #
2501	0100	Weight Entry Class	Nume of Annual	Lui iug ii
2501	0100	Weight Entry Class		
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2503	0301	Novice – Ages 5-9		
2503	0302	Junior- Ages 10-14		
2503	0303	Senior – Ages 15-18*		
2503	0304	Collegiate – Ages 17-21*		