

**2024 OFFICIAL  
JUNIOR MARKET LAMB  
REGISTRATION FORM**



**Mail this form and a self-address, stamped, business size envelope to:**

SC State Fair  
Entry Department  
P.O. Box 393  
Columbia SC 29202

**Junior Market Lamb Show: October 18, 2024**

View complete rules on Exhibits Guide at  
[www.scstatefair.org](http://www.scstatefair.org)

Open Entry Registration Period  
July 1 – September 1

**Entry Forms must be received, not postmarked, by Sept. 1.**

Superintendent: Heather Shultz, [hkshult@clemson.edu](mailto:hkshult@clemson.edu)  
Show Secretary: Charlotte Swafford, [cswffrd@clemson.edu](mailto:cswffrd@clemson.edu)

**EXHIBITOR INFORMATION**

ENTER GATE 4 ON GEORGE ROGERS BLVD.

AGE \_\_\_\_\_

GRADE IN SCHOOL \_\_\_\_\_

I am a member of the following (check all that apply):  
 4-H     FFA

- Jr Market Lamb Exhibitors receive one (1) complimentary parking pass.
- Spectators may purchase admission tickets by opening day of fair for \$10 at [www.scstatefair.org/tickets](http://www.scstatefair.org/tickets)

**► Please Type or Print Legibly in Black or Blue I**

Exhibitor				E-Mail Address			
Address				Telephone		Area Code	
City		State SC	Zip	County		Date of Birth	

**► LIABILITY, WAIVER AND RELEASE STATEMENT**

- I have reviewed and agree to abide by the rules and regulations set forth in the online 2024 SC State Fair Jr Market Lamb Exhibits Guide at [www.scstatefair.org](http://www.scstatefair.org).
- Upon delivery of my entry, I acknowledge that others will be using said facilities and premises at the same time and that the State Agricultural & Mechanical Society of South Carolina is not responsible for the acts, property, equipment and animals of others or the acts or products of any concessionaire.
- I agree that photos of exhibits taken by official fair representatives may be used on the South Carolina State Fair website and social media outlets, such as Facebook, Twitter, Instagram, Pinterest, etc.
- I acknowledge that the State Agricultural & Mechanical Society of South Carolina is not responsible for any loss, injury, illness, or damage to any animals or property or exhibit articles and that such understanding and agreement is a condition of my entry or exhibit.
- Further, I agree to and hereby indemnify the State Agriculture & Mechanical Society (and the South Carolina State Fair) from any loss, injury, damage or claim of any third person caused by any animal, exhibit, entry or property of mine or any act of anyone or mine acting on my behalf.

**► EXHIBITOR SIGNATURE** DATE:    /    / 2024

**► PARENT OR GUARDIAN SIGNATURE** DATE:    /    / 2024

List # Pens Required (size 4'x6')	Entry Fee \$5 per head	Total Fees DO NOT MAIL CASH	Please Circle Method of Payment*****Credit/Debit Card address must match address of exhibitor.		
#	\$	\$	MASTERCARD – VISA – CHECK – MONEY ORDER	(CCV #)	EXP DATE
#	\$	\$	# _____ - _____ - _____ - _____	_____	____ - ____



**2024 OFFICIAL JUNIOR MARKET LAMB ENTRY FORM  
SOUTH CAROLINA STATE FAIR**

<b>Division #</b>	<b>Class #</b>	<b>Class Description</b>	<b>Name of Animal</b>	<b>Ear Tag #</b>
2501	0100	Weight Entry Class		
2501	0100	Weight Entry Class		
2501	0100	Weight Entry Class		
2501	0100	Weight Entry Class		
2501	0100	Weight Entry Class		
2501	0100	Weight Entry Class		
2502	0200	Weight Entry Class		
2502	0200	Weight Entry Class		
2502	0200	Weight Entry Class		
2502	0200	Weight Entry Class		
2502	0200	Weight Entry Class		
2502	0200	Weight Entry Class		
2503	0301	Novice – Ages 5-9		
2503	0302	Junior– Ages 10-14		
2503	0303	Senior – Ages 15-18*		
2503	0304	Collegiate – Ages 17-21*		