

**2024 OFFICIAL SWINE
ENTRY REGISTRATION FORM
SOUTH CAROLINA STATE FAIR
OCTOBER 9-20**



► Mail this form, fees, and a self-addressed, stamped, business size envelope to:

SC State Fair
Entry Office
P.O. Box 393
Columbia SC 29202



Swine Show Dates – Oct. 12-13 & 15, 2024

View online Exhibits Guide at
www.scstatefair.org

**► Open Entry Registration Period
July 1 – September 1**
Regular Fees Apply

► Entry forms must be received, not postmarked, by September 1.

► Swine Superintendent, Dr. Brian Bolt

Phone 864.934.2104 or email bolt@clemsn.edu

Show Secretary, Charlotte Swafford, 864.710.0949 or cswffrd@clemsn.edu

► SWINE EXHIBITOR INFO

(Please complete for Swine Superintendent)

► List Breed(s) _____

► Each Swine exhibitor receives one (1) complimentary Gate 1 parking pass..

► Please check the Division(s) in which you are registering on this form:

- Open Swine
 Junior Swine
 Junior Market Hog

► Please Type or Print Legibly in Black or Blue Ink

Exhibitor Name			E-Mail Address		
Address			Telephone Area Code (____) ____ - ____		
City	State	Zip	County	Date of Birth ____ / ____ / ____	

► Exhibitors receiving over \$599 in premiums are required to complete a W-9 Form prior to release of their premium check.

► LIABILITY, WAIVER AND RELEASE STATEMENT

- I have reviewed and agree to abide by the rules and regulations set forth in the **online 2024 SC State Fair Swine Exhibits Guide**.
- Upon delivery of my entry, I acknowledge that others will be using said facilities and premises at the same time and that the State Agricultural & Mechanical Society of South Carolina is not responsible for the acts, property, equipment and animals of others or the acts or products of any concessionaire.
- I agree that photos of exhibits taken by official fair representatives may be used on the South Carolina State Fair website and social media outlets, such as Facebook, Twitter, Instagram, Pinterest, etc.
- I acknowledge that the State Agricultural & Mechanical Society of South Carolina is not responsible for any loss, injury, illness, or damage to any animals or property or exhibit articles and that such understanding and agreement is a condition of my entry or exhibit.
- Further, I agree to and hereby indemnify the State Agriculture & Mechanical Society (and the South Carolina State Fair) from any loss, injury, damage or claim of any third person caused by any animal, exhibit, entry or property of mine or any act of anyone or mine acting on my behalf.

► EXHIBITOR SIGNATURE (Required) _____ Month Day Year

► DATE: / / 2024

List # Pens Required (size 4'X6')	List # of head \$5 per head	Total Fees DO NOT MAIL CASH	Please Circle Method of Payment below***** Credit/Debit Card address must match address of exhibitor.		
#	\$	\$	MASTERCARD – VISA – CHECK – MONEY ORDER	(CCV #)	EXP DATE
#	\$	\$	# _____ - _____ - _____ - _____	(____)	____ / ____

